



Township of Roxbury

1715 Route 46
Ledgewood, NJ 07852
www.roxburynj.us

OPTIONAL REMOTE ACCESS:

Date: March 1, 2022
Time: 7:30PM*
Phone No.: 1(929) 205-6099
Alternate No.: 1(312) 626-6799
Alternate No.: 1(669) 900-6833
Alternate No.: 1(253) 215-8782
Meeting ID: 878 2790 5027 #
Participant ID: #
Password: 286731 #

*(NOTE: For the purpose of establishing a virtual connection, dial-ins will be accepted starting at 7:20 PM)

[Information](#)
973-448-2000

[Building & Construction](#)
973-448-2009

[Court](#)
973-448-2034

[Engineer](#)
973-448-2018

[Finance](#)
973-448-2006

[Fire Official](#)
973-448-2012

[Health](#)
973-448-2028

[Manager](#)
973-448-2002

[Mayor and Council](#)
973-448-2001

[Police](#)
973-448-2100

[Planning and Zoning](#)
973-448-2008

[Public Works](#)
973-448-2069

[Recreation](#)
973-448-2015

[Tax Assessor](#)
973-448-2021

[Tax Collector and Utilities](#)
973-448-2022

[Technology](#)
973-448-2099

[Township Clerk](#)
973-448-2001

[Sewer Plant](#)
973-584-5360

[Water Plant](#)
973-398-2818

AGENDA BUDGET MEETING MARCH 1, 2022 7:30 PM

1. **PLEDGE OF ALLEGIANCE**
2. **OPEN PUBLIC MEETING STATEMENT**
Adequate notice of this Meeting of the Township Council of the Township of Roxbury was given as required by the Open Public Meetings Act as follows: On December 28, 2021, notice was faxed to the Daily Record, the Newark Star Ledger, The Roxbury Register and published in the Daily Record; notice shall also remain posted throughout the year on the bulletin board in the main hallway of the Municipal Building.
3. **ROLL CALL**
4. **REPORTS OF COUNCIL LIAISON REPRESENTATIVES, COUNCIL COMMITTEES AND NEW BUSINESS/OLD BUSINESS**
 - A. Proposed 2022 Operating Budget
5. **MATTERS REQUESTED/REFERRED BY COUNCIL MEMBERS, MANAGER, ATTORNEY OR CLERK**
None
6. **PUBLIC PORTION (3 Minutes / 1 Appearance per Individual)**
7. **DRAFT ORDINANCES FOR DISCUSSION**
None
8. **INTRODUCTION OF PROPOSED ORDINANCES**
None
9. **HEARING AND ADOPTION OF ORDINANCES ON SECOND READING**
None
10. **INTRODUCTION AND ADOPTION OF RESOLUTIONS**
None
11. **PERSONNEL CHANGES**
None
12. **COMMUNICATIONS**
None
13. **PUBLIC PORTION (3 Minutes / 1 Appearance per Individual)**

14. EXECUTIVE SESSION

None

15. ADJOURNMENT



John M. Shepherd
Township Manager