



# Township of Roxbury

1715 Route 46  
Ledgewood, NJ 07852  
www.roxburynj.us

## OPTIONAL REMOTE ACCESS:

Date: February 1, 2022  
Time: 7:30PM\*  
Phone No.: 1(929) 205-6099  
Alternate No.: 1(312) 626-6799  
Alternate No.: 1(669) 900-6833  
Alternate No.: 1(253) 215-8782  
Meeting ID: 811 1716 6419 #  
Participant ID: #  
Password: 759200 #

\*(NOTE: For the purpose of establishing a virtual connection, dial-ins will be accepted starting at 7:20 PM)

[Information](#)  
973-448-2000

[Building & Construction](#)  
973-448-2009

[Court](#)  
973-448-2034

[Engineer](#)  
973-448-2018

[Finance](#)  
973-448-2006

[Fire Official](#)  
973-448-2012

[Health](#)  
973-448-2028

[Manager](#)  
973-448-2002

[Mayor and Council](#)  
973-448-2001

[Police](#)  
973-448-2100

[Planning and Zoning](#)  
973-448-2008

[Public Works](#)  
973-448-2069

[Recreation](#)  
973-448-2015

[Tax Assessor](#)  
973-448-2021

[Tax Collector and Utilities](#)  
973-448-2022

[Technology](#)  
973-448-2099

[Township Clerk](#)  
973-448-2001

[Sewer Plant](#)  
973-584-5360

[Water Plant](#)  
973-398-2818

## AGENDA BUDGET MEETING FEBRUARY 1, 2022 7:30 PM

1. **PLEDGE OF ALLEGIANCE**
2. **OPEN PUBLIC MEETING STATEMENT**  
Adequate notice of this Meeting of the Township Council of the Township of Roxbury was given as required by the Open Public Meetings Act as follows: On December 28, 2021, notice was faxed to the Daily Record, the Newark Star Ledger, The Roxbury Register and published in the Daily Record; notice shall also remain posted throughout the year on the bulletin board in the main hallway of the Municipal Building.
3. **ROLL CALL**
4. **REPORTS OF COUNCIL LIAISON REPRESENTATIVES, COUNCIL COMMITTEES AND NEW BUSINESS/OLD BUSINESS**  
A. Proposed 2022 Capital Improvement Plan
5. **MATTERS REQUESTED/REFERRED BY COUNCIL MEMBERS, MANAGER, ATTORNEY OR CLERK**  
None
6. **PUBLIC PORTION (3 Minutes / 1 Appearance per Individual)**
7. **DRAFT ORDINANCES FOR DISCUSSION**  
None
8. **INTRODUCTION OF PROPOSED ORDINANCES**  
None
9. **HEARING AND ADOPTION OF ORDINANCES ON SECOND READING**  
None
10. **INTRODUCTION AND ADOPTION OF RESOLUTIONS**  
None
11. **PERSONNEL CHANGES**  
None
12. **COMMUNICATIONS**  
None
13. **PUBLIC PORTION (3 Minutes / 1 Appearance per Individual)**

**14. EXECUTIVE SESSION**

None

**15. ADJOURNMENT**

  
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John M. Shepherd  
Township Manager